



# ST. MARTHA CATHOLIC CHURCH

*U.S.A. National Circus Church  
The Pallottines (Society of Catholic Apostolate)*

200 N. Orange Avenue, Sarasota, FL 34236

Telephone 941-366-4210 Fax 941-954-8434

Website [www.stmartha.org](http://www.stmartha.org) Facebook St. Martha Roman Catholic Church

YouTube St. Martha Catholic Church Sarasota, FL

Parish Office Hours Monday thru Friday from 9 a.m. to 4 p.m.

## Mass Schedule

### **Saturday**

7:30 a.m. & 8:30 a.m. (Church)

(Vigil) 4 p.m. & 5:30 p.m. (Parish Hall)

### **Sunday**

7:30 a.m., 9 a.m., 10:30 a.m., & 5:30 p.m. (Parish Hall)

12 p.m. Vietnamese (Parish Hall)

### **Weekday**

7:30 a.m., 8:30 a.m., 12 p.m. & 5:30 p.m. (Church)

## Confessions

*Confessional window in Courtyard*

**Saturday** 9 a.m. - 10 a.m. & 3 p.m. - 4 p.m.

**Sunday thru Friday** 11:30 a.m. - 12 p.m.

## Holy Communion

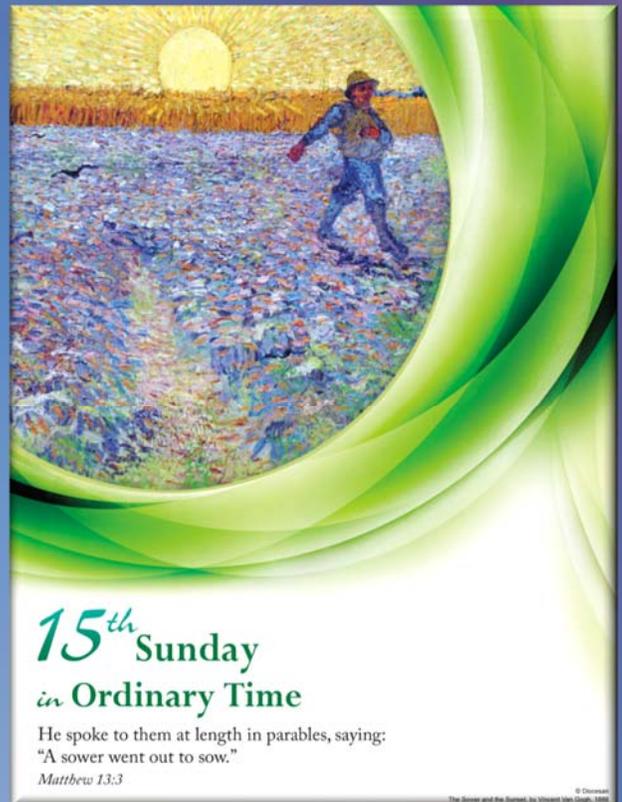
*Confessional window in Courtyard*

**Saturday** 4 - 4:30 p.m. & 5:30 - 6 p.m.

**Sunday** 7:30 - 8 am, 9 - 9:30 a.m., 10:30 - 11 a.m.,  
12 - 12:30 p.m., and 5:30 - 6 p.m.

## Baptism Class

2nd Monday of each month from 7 - 8 p.m. in the  
Parish Hall. No need to **RSVP**



## July 12, 2020

### **Very Rev. Fausto Stampiglia S.A.C., Pastor**

Rev. R. Patrick Wilson, S.A.C.

Rev. Jan Rykala, S.A.C.

Rev. Krzysztof "Chris" Frost, S.A.C.

Rev. John Cao, C.R.M., Hospital Chaplain

Rev. George "Jerry" Hogan, Circus Chaplain

Rev. Deacon William Ladroga

Rev. Deacon C. Patrick Macaulay

Rev. Deacon Robert Gaitens

Br. Lawrence Skitzki, C.S.C.

Br. William Dygert, C.S.C.

Sr. Cathy Bonfield, S.S.N.D.

### **Parish Staff**

Sara Brinn, Office Manager/Parish Secretary

Virginia Bray, Music Director

Gina Snode, Business Manager/Bookkeeper

Patricia Sileo, Director of Religious Education

Teressa McCoy, Administrative Assistant

Pamela Paulson, Reception/Data Entry

Rose Ann Runnells, Sacristan

Tom Patt, Sacristan

Janet Cocco, Sacristan

Miguel Jimenez, Facilities Manager

*From Our Pastor, Fr. Fausto ...*

**Just when we have started seeing the light at the end of the Coronavirus tunnel, we got a shocking realization that this pestilence has to be taken seriously;** more people, due perhaps to increased tests, are finding out to be infected! Our medical personnel are telling us that mercifully the deaths are not comparable at all to the virulence of past March-April. But we are assisting now to the politicization of the pandemic, making ever deeper the terrible division of our country. In this super-heated political scene, no love is found, no forgiveness is expressed, no unity is achieved, nor even desired by many citizens.

May we reflect on the words of the collect prayer: "...give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ." Jesus' command is "love one another, as I love you!" Shed then all hatred in our hearts! Promise Jesus that if you are a democrat, you'll forgive and pray for **your republican friends**. If you are republican, pray for **your democrat friends**, and if you are independent, pray for **both!**

**Please allow me a medical note about mask wearing (Fox News, July 09, 2020):**

Health experts have stressed the importance of wearing a mask to limit the possibility of infecting others with COVID-19, but a range of new research now suggests they also protect the wearer, according to a report Monday.

With many states implementing policies to make face coverings mandatory in both indoor and outdoor spaces, one doctor says that masks also reduce the risk of infection to the wearer by 65 percent.

"We've learned more due to research and additional scientific evidence and now we know [that] not only wearing a mask prevents the person wearing the mask to transmit to others, but wearing the mask protects the person who's wearing it," said Dean Blumberg, chief of pediatric infectious diseases at UC Davis Children's Hospital.

He highlighted two primary methods of transmission. The first being visible droplets a carrier expels, which are roughly one-third the size of a human hair. They said masks create an effective barrier against those types of droplets.

The second is via the aerosol particles we expel when we talk. They are about 1/100th the size of a human hair and are more difficult to defend against. He said that's because the smaller particles could still sneak through a gap in rectangular or homemade cloth masks.

"Studies in laboratory conditions now show the virus stays alive in aerosol form with a half-life on the scale of hours. It persists in the air," Ristenpart added. "That's why you want to be outdoors for any social situations if possible. The good airflow will disperse the virus.

"So because we don't know who might spread it," Blumberg said. "We do know social distancing reduces the risk of transmitting the virus by 90 percent, and wearing masks decreases the risk by 65 percent."

**Today's Gospel opens a window on the infinite love and gentle soothing invitation of Jesus to cling to Him, and never let go of His embrace.** In our lives we all have had (or still do) anxieties, pains, sorrows, tragedies, betrayals, fortune reversals, debilitating illnesses. Just stop now and go

back to these experiences, which sometimes have even caused us to abandon Jesus, and we for sure know many who already have abandoned God because of unbearable pain! Let's bring them with ourselves to our good shepherd and let Jesus massage our hearts!

In meditating on today's Gospel, we should make a good examination of our conscience and check if Jesus' commandments have taken a safe root in our souls. I pray that we will be comparable to the seed that falls on good ground and yields grain at a hundred-or sixty-or thirty-fold. Notice that the Good Lord accepts everything we can do. He does not expect one hundred per cent from everyone, but accepts even a lower yield! But, we must bear fruit! Even a charitable cup of water is enough!

**Questions about the Holy Eucharist still pop up and still today some parishioners do not know about the privilege of receiving Jesus twice a day,** as granted by our Holy Father, Pope St. John Paul II, in 1983. Let me remind all of you, dear friends, of the necessary **conditions** to receive Jesus in Holy Communion, as we all remember them well from the old catechism, I am sure of it, and they have changed little since the Second Vatican Council. Now we may receive Holy Communion twice a day, and the fast of one hour for Communion has been granted to all faithful (one hour has to be measured with Italian not Anglo-Saxon precision!). The other rules have not been changed, especially the necessity of being in the state of grace, which means without mortal sin staining our soul. In case of an emergency (on the battlefield for example), when there is no time to go to confess our mortal sins, our tender Mother Church allows us to express our deep sorrow for our mortal sins, say an Act of true Contrition, go to Holy Communion and then, as soon as possible, go to confession. This is naturally the merciful exception to the general rule, lest we commit the more serious sin, sacrilege, as the Bible teaches us: "Therefore, whoever eats the bread or drinks the cup of the Lord unworthily, will have to answer for the Body and Blood of the Lord" (1 Cor 11:27). Only Catholics as a rule can receive Holy Communion, because it is the sign of belonging to the true church of Christ, and the sign of Christian Unity! Some exceptions exist.

And, as St. Ignatius teaches us, Jesus in Holy Communion, makes many of us One Body, bringing to unity all those who receive Him; just as one bread is made from thousands of small wheat grains growing in the great plains and on the hills, Jesus makes all of us **one**.

The rules of our Holy Church on Holy Communion are as follows:

**CANON 844**

1. Catholic ministers may licitly administer the sacraments to Catholic members of the Christian faithful only, and, likewise, the latter may licitly receive the sacraments only from Catholic ministers with due regard for paragraphs 2, 3, and 4 of this canon, and 861.2.
2. Whenever necessity requires, or genuine spiritual advantage suggests, and provided that the danger of error or indifferentism is avoided, it is lawful for the faithful for whom it is physically or morally impossible to approach a

**The obligation to attend Sunday Mass is dispensed until September 1, 2020.**

*Please visit our website, [www.stmartha.org](http://www.stmartha.org) for a complete list of Guidelines for Masses at St. Martha Church*



Catholic minister, to receive the sacraments of penance, Eucharist, and anointing of the sick from non-Catholic ministers in whose churches these sacraments are valid, as in the Orthodox Church.

3. Catholic ministers may licitly administer the sacraments of penance, Eucharist and anointing of the sick to members of the Oriental churches which do not have full communion with the Catholic Church, if they ask on their own for the sacraments and are properly disposed. This holds true also for members of other churches, which in the judgment of the Apostolic See are in the same condition as the Oriental churches as far as these sacraments are concerned.
4. If danger of death is present, or in other grave necessity, in the judgment of the diocesan bishop or the Conference of Bishops, Catholic ministers may licitly administer these sacraments to other Christians who do not have full communion with the Catholic Church, who cannot approach a minister of their own community and on, their own, ask for it, provided they manifest Catholic faith in these sacraments and are properly disposed.
5. For the cases, in 2, 3 and 4, neither the diocesan bishop nor the Conference of Bishops is to enact general norms, except after consultation with at least the local competent authority of the interested non-Catholic church or community.

**I am now happy to review with you the Catholic truth of the Eucharist** at the consecration, in two important concepts which form the deposit of our Catholic faith:

1. The classical Greek language as translating the Hebrew language spoken by Jesus.
2. The Catholic dogma of universal salvation effected by Jesus' death.

Let's look at these two points, but please note that the first point on linguistics is a very technical one and a little hard to grasp, but I think you'll get the gist of it.

1. The Latin "**MULTIS**" (**MANY**) is the exact translation of the Greek word "**POLLON**" (remember that the New Testament was written in Greek!), which is differentiated from the Greek word "**PANTES**" (**ALL**). In Greek then, we have a difference between **MANY** and **ALL**, as we have in English. But Jesus did not speak Greek but Hebrew, and in the biblical Hebrew language the word "**DABUIM**" is usually translated in the Greek Bible (Septuaginta) with "**POLLOI**," which word can have an all-inclusive sense, such as "**THE MANY WHO CANNOT BE COUNTED, THE GREAT MULTITUDE, ALL.**" The reason for this inclusive use is due to the fact that Hebrew and Aramaic languages have no word for "**ALL.**" (Similarly, in the matter of Jesus' "brothers" and "sisters" there is no biblical Hebrew word for "COUSIN.") Naturally, the language of a nation expresses the conceptual thinking of the times and ideas of when the language was spoken, and there cannot be then a totally exact translation. Because in biblical Hebrew, the root of that word (from the Aramaic **DOLU**) certainly means the totality, but differs from the English "**ALL,**" because "**DOLU**" is not plural; the totality is in "**DOLU**" whereas the English term "**ALL**" expresses the sum of individuals as well as the totality. Used as a noun, with article, the Greek, "**POLLOI**" means "**ALL,**" and sometimes it is all inclusive even without article. Even the classical Latin uses the term "**MULTI**" for "**ALL**" as seen in 4 Esr. 8,1. Endless passages of the New Testament confirm such inclusive usage, to be understood in Semitic and not in Greek fashion. Ignorance of linguistic studies

brings misconceptions, not only about translation into English, but actual heretical conclusions!

2. The Bible itself supports the dogma that Jesus died for all people, without distinction, so much so that Paul, a very precise writer, steeped into Greek culture, in quoting Mark 10:45, equiparates Markan "**POLLON**" with "**PANTON**" (2 Cor 5:14). After all, any texts about the fact that Jesus suffered and died for all of us are based on, and refer to Isaiah 53.

The 1st Council of Nicea (325) affirmed our Catholic belief in Jesus, Savior of all mankind, as we still proclaim today in the Apostles Creed at Mass, "For our sake ...he suffered, died..." no exceptions are mentioned! The first challenge to this teaching came in the ninth century by the Predestinarians; against them the Council of Quiersy (France 853) re-affirmed that "The almighty God desires that **all people**, without exception, **be saved.**" In preparing the questions to be asked to the new bishops, Pope St. Leo IX re-affirmed the teaching, as proclaimed by the 14th Ecumenical Council (1274), and even more solemnly by the 19th Ecumenical Council (Trent 1545-63). Pope Innocent X, in 1653, condemned the heresies of Cornelius Jansen, who denied that Christ died for all people. In the last century, the 21st Ecumenical Council (Vat. II) has again emphasized our doctrine. It is amazing to me how that schismatic priest can still cling to this error for the sake of justifying his disobedience to the true Church of Christ, and to his Shepherd, the Pope.

**Thursday July 16, is the Feast of Our Lady of Mt. Carmel, the Lady of the Scapular.** The Blessed Mother appeared to an English Carmelite Friar, St. Simon Stock, and promised that no one would see the flames of Hell, if they piously live and die wearing the scapular (an outside special vest that Friars wear). In the past, many Popes have approved such apparitions, and recent Popes have even allowed the substitution of the Scapular with the Medal, which I wear around my neck day and night. Wear your Scapular or Medal!

**July 17, 2020, marked the 36th Anniversary of the establishment of the Diocese of Venice in Florida by St. John Paul II.** Bishop Frank Dewane writes: "It is appropriate to take time to rejoice and give thanks to God for the many gifts and blessings He has bestowed upon the Diocese through the years. As we look forward to the future, we pray that the Holy Spirit will enlighten our hearts and minds and lead us together to our Lord and Savior, Jesus Christ."

**Remember also that our Bishop has consecrated a Holy Year to St. Joseph,** the guardian of the Church, as he was the guardian and protector of the young Jesus.

**This week we are termite tenting our rectory.** The Church and office will follow the regular schedule.

**Smile, God loves you and so does Fr. Fausto with your St. Martha clergy:  
Fathers Patrick, Jan, Chris, John, & Jerry  
Deacons Bill, Patrick & Robert  
Brothers Lawrence & William and Sister Cathy**



**Welcome back! We missed you!  
When you visit, be sure to wear a mask!**



**SHOP & SUPPORT ST. MARTHA PARISH**

**AmazonSmile** is a simple and automatic way for you to support St. Martha Parish every time you shop - at no cost to you! When you shop at [smile.amazon.com](https://smile.amazon.com), you will find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added bonus that Amazon will donate a portion of the purchase price to St. Martha Parish! Just follow this link: <https://smile.amazon.com/ch/59-0737906>



*Do You Need Help?*

Catholic Charities is available if you need assistance for food, financial assistance or tele-mental health counseling. Please call the number for your area listed below between the hours of 9 a.m. and 5 p.m., Monday to Friday:

*Sarasota/Manatee/DeSoto/Hardee/Highlands counties*  
844-385-2407

*Charlotte/Lee/Hendry/Glades counties*  
844-385-2423

*Collier County*  
844-385-2404

☆☆  
**CIVILIZE IT**

DIGNITY BEYOND THE DEBATE  
2020

**A divided country. Fights at the dinner table. Political vitriol. What does it mean to love our neighbors in the midst of such a climate?**

As Catholics, we have a long tradition of engagement in the political process as a means of putting our faith into action. We are called to bring the best of ourselves and our faith to the public square—and yet today, many shy away from such involvement because our national and local conversations are filled with vitriol and harsh language, often directed at people themselves.

When personal attacks replace honest debate, no one wins. This kind of attack, no matter the reason, only serves to further divide our communities. As Catholics, we

Take the pledge below as an individual, family, or community. Anyone and everyone can commit together to honoring human dignity through civil conversation.

**I pledge:**

**Civility**

To recognize the human dignity of those with whom I disagree, treat others with respect, and rise above attacks when directed at me.

**Clarity**

To root my political viewpoints in the Gospel and a well formed conscience, which involves prayer, conversation, study and listening. I will stand up for my convictions and speak out when I witness language that disparages others' dignity, while also listening and seeking to understand others' experiences.

**Compassion**

To encounter others with a tone and posture which affirms that I honor the dignity of others and invites others to do the same. I will presume others' best intentions and listen to their stories with empathy. I will strive to understand before seeking to be understood.

must model a better way. We invite you to join the *Civilize It* campaign by taking the

pledge below as a way to promote civility, love our neighbors, and build community.

*Civilize It* is about making room in your heart for those with whom you disagree. We are called to recognize that each one of us is a beloved child of God and to respond in love to that reality. *Civilize It* is a non-partisan call to focus on the dignity of all people, even when we disagree, and to put faith in action by bearing witness to a better way forward.

Signature \_\_\_\_\_

Date \_\_\_\_\_

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**HIRING PRO-LIFERS!**  
GET PAID TO ADVANCE THE PRO-LIFE CAUSE

**THE JOB  
THE PAY  
DETAILS**

Pro-Life Field Representatives go door-to-door in their community to conduct a simple survey on pro-life issues with Florida voters.

Field Representatives are paid \$10/hr and are reimbursed \$0.30/mile for their travels. Hours are flexible (up to 40 hours per week).

Field Representatives must be 16 or older, able to abide by strict daily reporting requirements, and in harmony with a pro-life mission.

**INTERESTED?**



**CONTACT US TODAY!**

Lupe Munguia-Pena  
**909-800-1048**  
[Lupe@sbalistfield.org](mailto:Lupe@sbalistfield.org)



*Elections & Laws for Life*



**MARRIAGE BANS**

*Xavier LaBoy & Elena Paul (2)*  
*John Roque & Justine Anderson (2)*  
*Alex Nugent & Emily Olivieri (2)*



**ST. JOSEPH,  
UNIVERSAL PROTECTOR  
OF THE CHURCH,  
DELIVER US FROM  
CORONAVIRUS COVID-19**

To you, St. Joseph, we bring all the fears and anxieties that weighs us down.

This pandemic has attacked God's people, bringing much illness, sorrow and death.

We ask you, dearest St. Joseph, to be our guide along this very dark path, for you are the model of faith, courage and fidelity that we need so desperately.

May the Lord send forth the purifying fire of the Holy Spirit, to end this outbreak of disease and renew the hearts of the faithful. Guide us to the Immaculate

Heart of Mary, your beloved bride, and to the Sacred Heart of Jesus, the hope of all humanity. O St. Joseph, pray ceaselessly for us during this time of suffering, fear and great mourning. May this current pain

inflicted upon mankind be transformed by the power of Christ's cross and lead to a new springtime of hope and devotion.

Amen.

*-Pedro de la Cruz*

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“Adopting Andrew has made us more aware of God’s power and of his love for us. We realize that he always has a perfect plan for our lives.”  
- An Adoption Love Story

### Caritas Food Pantry

First Baptist Church  
1661 Main St, Sarasota, FL 34236  
(Food pantry located on Adelia Ave)

**Tuesdays, Wednesdays, Thursdays, and Fridays**

**10:00 a.m. - Noon**

If your family is in need of food due to Covid-19, please visit the Caritas Food Pantry. The food pantry window is located on Adelia Ave. The volunteers will distribute the packages of non-perishable food items through the window.



### Do you own appreciated stock?

Did you know that you can avoid paying the capital gains tax associated with the selling of stock by transferring it to St. Martha (if you have held it at least one year)?

Each year, St. Martha receives stock transfers ranging from \$500 to over \$25,000. For some, alleviating capital gains tax associated with selling stock has allowed them to be able to give very generously.

Transferring stock to St. Martha is a simple process and usually can be completed over the phone or via email. Please contact Teressa McCoy in the Parish Office at 941-366-4210 or at [tmccoy@stmartha.org](mailto:tmccoy@stmartha.org) and we can provide you with details and instructions.

***Thank you for your support of St. Martha Parish. Our parishioners are our only source of funds and your contributions keep the lights on, enable parish ministries, and support our outreach to the poor.***



## St. Martha Catholic School

Pre-School, Elementary and Middle School

# DISCOVER A **STREAM** OF REASONS FOR CATHOLIC EDUCATION



St. Martha Catholic School creates an environment that encourages problem solving, collaboration, student-led inquiry and hands-on projects. Our Catholic faith is woven through all subjects and grade levels, promoting a culture of innovation and ethical action.

**SCHEDULE A PRIVATE TOUR**  
**(941) 552.3577**

Mrs. Maria Smith  
Director of Admissions

4380 Fruitville Road  
Sarasota, FL 34232  
[www.stmarthaschool.net](http://www.stmarthaschool.net)

Strength in Faith • Excellence in Knowledge • Character in Service



### Witness to Love Retreats

September 12, 2020 • December 5, 2020 • March 20, 2021

ZOOM Retreat on line - Features Great Videos and Speakers

#### To register Please email :

Jim and Agnes Rutushni at [jarutushni@stmartha.org](mailto:jarutushni@stmartha.org)

WTL - Ambassadors, Advisors and Mentors wanted.  
WTL Mentors and Senior Advisors always needed.

Be a Buddy Couple to a newly engaged couple.  
Share your marriage love recipe that works for you.

Visit our WTL website at <https://witnessstolove.org/>

**Thank you all...and thank you Jesus!**

Sunday Offertory as of 7-1-2019 thru 4-30-2020		2020 Catholic Faith Appeal as of 07-01-2020	
Sunday Offertory & Unrestricted Donations	\$1,516,744.05	Goal	\$379,000.00
Operating Expenses	<u>\$1,584,158.35</u>	Contributions	<u>-\$166,115.47</u>
Operating Shortfall	<b>-\$67,414.30</b>	Needed to Reach Goal	\$212,884.53

## Weekly Mass Intentions

**Sun., July 12** Is 55:10-11; Rom 8:18-23; Mt 13:1-23 or 13:1-9

7:30 a.m. [CF] Robert Heimbuch by Judy Mass

9:00 a.m. [PW] James Ingrassia by Frank Ingrassia

10:30 a.m. [FS] For All Parishioners

12:00 p.m. [JC] (Viet) Linh Hon Simon by Gd Dung

5:30 p.m. [JR] Lvg & Dec'd Mbrs of the Burch Family by Joe &

**Mon., July 13** Is 1:10-17; Mt 10:34-11:1

7:30 a.m. [FS] Angele Loner by Marianne Schippereit

8:30 a.m. [FS] Anthony Emil Rocha by Emmeline Rocha-Sinha

12:00 p.m. [JC] (L) Jennie Rabinovich by Bridget Spiess

5:30 p.m. [PW] Tom and Jean Giannaccini by Gina Resch

**Tues., July 14** Is 7:1-9; Mt 11:20-24

7:30 a.m. [PW] Richard Blake by Vivian Blake

8:30 a.m. [PW] Anthony Emil Rocha by Emmeline Rocha-Sinha

12:00 p.m. [CF] (L) Louise and (L) Joanie by Friend

5:30 p.m. [JC] (L) Suzanne Wedlake by Lynda Blouin

**Wed., July 15** Is 10:5-7, 13b-16; Mt 11:25-27

7:30 a.m. [PW] Marie Hoffberg

8:30 a.m. [PW] John W. & Vera Kelly Family by The Kelly Family

12:00 p.m. [CF] Anthony Emil Rocha by Emmeline Rocha-Sinha

5:30 p.m. [CF] (L) Peter Herpich by Bridget Spiess

**Thurs., July 16** Is 26:7-9, 12, 16-19; Mt 11:28-30

7:30 a.m. [JC] Public Health Officials and All Civic Leaders

8:30 a.m. [CF] Anthony Emil Rocha by Emmeline Rocha-Sinha

12:00 p.m. [CF] Ed Vinski by Ann Crowley

5:30 p.m. [FS] Anthony Emil Rocha by Emmeline Rocha-Sinha

**Fri., July 17** Is 38:1-6, 21-22, 7-8; Mt 12:1-8

7:30 a.m. [JC] Anthony Emil Rocha by Emmeline Rocha-Sinha

8:30 a.m. [FS] Cheryl Donnellan by Jane Norton

12:00 p.m. [CF] John Walsh by The Family

5:30 p.m. [JC] Marie Hoffberg

**Sat., July 18** Mt 2:1-5; Mt 12:14-21

7:30 a.m. [JC] (L) Fr. Andrew Kozminski by David & Paula Shigley

8:30 a.m. [CF] John Edwin Capen by Susan and Michael Hunter

4:00 p.m. [FS] Kenneth Robertson by Anna Bryant

5:30 p.m. [PW] Alfred Prato, Jr. by Wife Kathy

**Sun., July 19** Wis 12:13, 16-19; Rom 8:26-27; Mt 13:24-43 or 13:24-30

7:30 a.m. [JC] Marilou Heraty by Peter Heraty

9:00 a.m. [CF] Jerry Reddy by Peggy Long

10:30 a.m. [FS] For All Parishioners

12:00 p.m. [JC] (Viet) Linh Hon Phanxico Xavie by Gd Quang-

5:30 p.m. [PW] Eric Lester & Joseph Bartolotto by Ralph Lester

*Fr. Fausto (FS), Fr. Patrick (PW), Fr. Jan (JR), Fr. Chris (CF),*

*Fr. John (JC), Fr. Victor (VC), Fr. Jerry (JH)*

## OUTREACH MINISTRIES

Altar Servers	Dn. Bob Gaitens	941-350-2634
Altar Society	Janet Cocco	941-366-4210
Archivist		941-366-4210
Arimathean Ministry	Geri Roberts	941-600-8479
Bethesda House	Colleen McMenamin	941-366-1886
Catholic Charities	Joan Piere	941-355-4680
Community Pregnancy Clinics		239-262-6381
Casa Santa Marta	Paula Jaramillo	941-366-4448
Choir/Cantor	Virginia Bray	941-366-4210
Council of Catholic Women	Marcia Stokes	334-648-4328
Development Committee	Stuart Love	941-780-7834
Eucharist Adoration	Vicki Hatch	734-646-6188
Finance Council	John Corey	coreyjj5@gmail.com
Family Ministry	Gary Kerschner	941-961-8713
Herrig Caritas (9-11 a.m., M-F)	Tony Cocco, Chair	941-366-5620
Hospitality Ministry	Beth Cannata	941-321-2953
Jail Ministry	Bob Hiniker	863-558-0407
Knights of Columbus	Tony Cocco	941-504-6960
Lectors	Ryan Winkler	stmarthalectors@gmail.com
Legion of Mary	Diane Such	941-993-2354
Parish Council	Beth Cannata	941-321-2953
Prayer Line	Diane Domagala	941-306-6503
R.C.I.A	Maggie Gallucci	941-355-5957
R.C.I.A	Sue Thompson	suehome2@verizon.net
Respect Life Ministry	Joseph Gina	941-702-1700
Rosary Makers	Don & Maxine Brand	941-755-9749
Solve Maternity Homes	Peggy Kerwin	941-748-0094
St. M. Early Learning Center	Jamie Van Dyke	941-366-1395
Ushers	John Whitfield	941-400-1472
Witness to Love	Jim & Agnes Rutushni	941-960-5128

## EXTRAORDINARY MINISTERS OF HOLY COMMUNION

Parish	Parish Office	941-366-4210
Hospital	Calvin Kreider	941-928-6995
Nursing Home & Homebound	Pam Paulson	941-366-4210

## NEIGHBORING DIOCESAN PARISHES

St. Jude	Sarasota	941-955-3934
Christ the King	Sarasota	941-924-2777
Incarnation	Sarasota	941-921-6631
Our Lady Queen of Martyrs	Sarasota	941-755-1826
St. Patrick	Sarasota	941-378-1703
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