

September 1, 2024

22nd Sunday in Ordinary Time

“There is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him.”

– Mark 7:15



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Mass Schedule

Saturday 7:30am • 8:30am • 4pm Vigil • 5:30pm Vigil

Sunday 7:30am • 9am • 10:30am • 12pm • 5:30pm
12pm Vietnamese (Parish Hall)

Weekday 7:30am • 8:30am • 12pm

Confession - Reconciliation Room

Saturday 3-4pm • Monday, Wednesday, Friday 11:30am

Eucharistic Adoration - Carosella Chapel

Tuesday-Thursday 9am-12pm

Rosary

Rosary prayed after 7:30am Mass

St. Martha Catholic Church

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Parish Office Hours Monday-Friday 8am-12pm and 12:30-4pm

From Our Pastor, Father George

September 1, 2024 is the 22nd Sunday in Ordinary time

Message From Deacon Vern:

There are two themes from today's readings that I would invite you to ponder for a few moments with me, my dear friends. The first will probe the implications of the phrase that Jesus, in order to denounce the Pharisees and scribes, borrowed from Isaiah: *this people honors me with their lips, but their hearts are far from me.*

Their hearts are far from me. How sad. You never ever want those words to apply to you.

The second theme is taken from the Responsorial Psalm, psalm 15, with the very encouraging words that constituted your response today to the word of God: *he one who does justice will live in the presence of the Lord.*

Their hearts are far from me. The one who does justice will live in the presence of the Lord.

What is the message God wants you to hear at this hour? Could it be that doing justice is a bridge to the presence of the Lord? Could it be that God is suggesting to you that doing justice is a way of guaranteeing that your heart will never wander far from God, will never remain distant from the presence of the Lord? Think about that.

What then does doing justice mean?

Broadly speaking, there are two kinds of justice that I would invite you to consider today: Ethical justice (giving to each his or her due; treating equals equally) and biblical justice (fidelity to your relationships—your relationship to God, to those with whom you share life on this planet, especially those closest to you, and to the earth itself, which you have from God as a gift and hold in trust for future generations of God's children).

Doing ethical justice is what usually comes to mind when you hear the word justice; doing things on the up and up, fair and square, on the level. Notice how we borrow from the building trades to explain what we mean by justice. And, indeed, there is a biblical basis for this building-trades approach to articulating the idea of justice. Recall the prophet Amos but remember that prophets are not those who, as the popular imagination portrays them, predict the future. Old Testament prophets like Amos are those who point to the present injustice and warn that if corrective action is not taken, dire consequences will follow. Since more often than not, appropriate action was not taken and the dire consequences followed, the prophet became known as one who foretold the future (the dire consequences). Not so. The role of the prophet is to be God's voice in denouncing an evil and to call for remedial action, and to be God's finger in pointing to an existing injustice. Listen then to the prophet Amos (7:7-9), Not one of today's readings, but worth listening to at any time.

This is what the Lord God showed me: he was standing, plummet in hand, by a wall built with a plummet. The Lord God asked me, *What do you see Amos?* And I answered, *A plummet.* Then the Lord said: *See, I am laying the plummet in the midst of my people Israel; I will forgive them no longer. The high places of Isaac shall be laid waste, and the sanctuaries of Israel made desolate; and I will attack the house of Jeroboam with the sword.*



From Father George:

A new heat exchanger for our AC system has been installed! - And right away the cooling of our church has improved. Thanks Samantha and Miguel for arranging this and also for discovering some leaks of water under the church building, which now have been stopped.

City permits for Rectory renovation - We have recently received the final permit from the City Building Commission to renovate the Rectory. I am happy to hear

this, and I look forward to the day when all St. Martha active priests move back to our rectory and live together under one roof as before.

Adoration for Life - We will hold **weekly adoration** of the Blessed Sacrament as a prayer to defeat Florida's abortion amendment, for respect of the gift of life, for wisdom and fortitude to defend mothers and children from laws that disregard their health and safety. The next one will be held on **Thursday, September 5, from 6pm-7pm.** There will be Evening Prayer of the Church and the Chaplet of the Divine Mercy during the adoration.

Next Sunday, September 8, 2024, is the 23rd Sunday in Ordinary time. With prayers for God's blessing to you and your family,
Father George

Welcome New Parishioners!

We are so happy to welcome you to
St Martha Catholic Church
and are glad you have joined us!



To Register, please scan the QR code or visit stmartha.org



St. Martha Clergy

Rev. George Suszko,
S.A.C. *Pastor*
Rev. Jan Rykala, S.A.C.
Rev. Joseph Vu, C.R.M.,
Hospital Chaplain
Very Rev. Fausto Stampiglia,
S.A.C. (*Retired*)
Rev. Deacon C. Patrick Macaulay
Rev. Deacon Robert Gaitens
Rev. Deacon Vern Smith
Sr. Cathy Bonfield, S.S.N.D.
Br. Lawrence Skitzki, C.S.C.
Br. William Dygert, C.S.C.

St. Martha Parish Staff

Samantha McDonald,
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Patricia Sileo,
Director of Religious Education
Blanca Goetz, *Event Coordinator*
Pamela Paulson,
Reception/Data Entry
Maxine Brand, *Reception*
Virginia Bray, *Music Director*
Susie Runnells, *Sacristan*
Janet Cocco, *Sacristan*
Joe Angelicola, *Sacristan*
Miguel Jimenez, *Facilities Manager*
Eris Nunez, *Maintenance*
Carlos Sierra Napoles, *Maintenance*
Claudia Moschini, *Rectory Chef*

St Martha's Vietnamese Community
The Marriage-Family Enrichment Program and
Happy Feast Day of Lavang Vietnamese Community





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Religious Education Classes

2024-2025
Religious Education /
Faith Formation

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stmartha.org

Dinner For Life II

What a Wonderful World

Saturday, 12th October 2024
5 pm Appetizers & Cash Bar Cocktails
6 pm Dinner

Columbus Banquet Hall
4880 Fruitville Road, Sarasota

Entrées
Roast Beef
and
Marinated Chicken Breast

Featured Speakers
Jennifer Carey, CEO
Sarasota Medical Pregnancy Center
Frances Laeson
LAS, Grants Coordinator
Heartbeat International



Look For Our DFL II Event Web Page Soon at:
www.columbushall.org

Ticket Purchases:
Go to columbushall.com and
click on "Upcoming Events"
(Bring email sales receipt
as proof of purchase to event)



Cash Or Personal Check:
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Charity Event Tickets:
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Last Day for ticket sales is 3rd October

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Did not our hearts
burn within us while
he talked to us ...
Luke 24: 32

Nov. 16, 2024
12:30 pm - 8:30 pm

Information / Registration
Please Contact
Patty Sileo sileo@stmartha.org

www.dioceseofvenice.org 941-484-9543

Please Join Us!

**Thursday mornings at 10am for
Lectio Divina classes in Geenen Hall.**

WHAT WOULD AMENDMENT 4 ACTUALLY DO?

ELIMINATE PARENTAL CONSENT

While preserving parental *notification* in our state constitution, the amendment would invalidate the current law that requires parental *consent* for a minor to have an abortion, **making abortion the only medical procedure for which parents have no say.**

VOTE **NO** ON AMENDMENT 4

FACT 5 OF 5

Learn more: www.flaccb.org/abortion-amendment



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Rosary Ministry

Join a peaceful, meditative, enjoyable ministry. The Rosary Makers has been a continuous active Ministry since 1956 at St. Martha's Church. Since then, tens of thousands of Rosaries have been distributed worldwide and locally. Members can make rosaries at their own pace either at the meetings or at home. You don't need to know how to make cord rosaries; there are instructors who teach you. Supplies are provided. First meeting will be September 6th from 9:30am to 10:30am. Hope to see you there.



ORDER OF CHRISTIAN INITIATION and Adult Sacramental Preparation Classes

a journey of faith

Interested in the Catholic Faith and want to know more? Are you Catholic, but have not been Confirmed? Are you from another denomination and want to explore and embrace the Catholic Faith? To schedule an appointment with Fr. George and start your journey, contact **Patty Sileo: sileo@stmartha.org**



Please Participate Parishioner's Information Update Card

The parish is in the process of **updating the parish database**. Keeping current mailing addresses, phone numbers, and email addresses is very important to the cost-effective and efficient operation of the parish. Returned USPS mail and undeliverable email are very time consuming for staff to investigate and resolve.

You will be getting a letter in the mail with an **Information Update Card**. Please complete the card and return it to the parish office. You will also find the **Information Update Card** in the pews. You are welcome to complete the card and place in the offertory basket during Mass.

Thank you for promptly returning your Information Update

Continued from page 2 - Message From Deacon Vern

This is the famous image of the plumb line. You see plumb bobs in little holsters on hips of surveyors. You see them as surveyors stake out the lines and boundaries of new roads and other construction projects. The *plummet* or, as we call it today, the plumb bob, drops directly down from the surveyor's fingers; it is a pointed, cone-like metal weight that seeks the earth's center. The string from the plumb bob to the fingers holding it creates a vertical line—a plumb line—to be seen in the cross-hairs of the surveyors instrument, the transit.

Israel is going to be measured for its uprightness, its justice, says the Lord, through the voice of Amos. If the nation is not upright, if it is *out of plumb*, as builders would say, it will surely collapse. Notice, as I mentioned a moment ago, how we borrow from the vocabulary of the building trades to communicate an idea of justice: *on the level, fair and square, up and up, four square*. An unjust society will fall just as surely as will a wall under construction that is not straight, that is *out of plumb*.

Another image of justice is the familiar scales of justice, the image of two trays in a balance on a scale. You see that image everywhere. And all of this relates, as I indicated, to ethical justice.

Biblical justice is something else again; it deals with fidelity, fidelity to our relationships. And it is biblical justice that the psalmist had in mind when composing the words used today in the Responsorial Psalm: *The one who does justice will live in the presence of the Lord*. Sometimes the word *righteousness* is used to communicate the idea of biblical justice, but we moderns don't much like that word. It strikes us as archaic or at least a bit formal and stodgy. When we say, *oh so righteous*, we are not offering a compliment! So, let's stay for a moment with fidelity. Our just God is a God of fidelity. The just man or woman is a person of fidelity. The just heart is the faithful heart, the heart that aligns itself with the will of God, the heart that looks to God. *The one who does justice will live in the presence of God*. The faithful one, the person of fidelity, will sometimes enjoy a sense of God's presence to him or her, a sense of God's *being with your right here and now*.

Sometimes not, sometimes it is faith alone, not sensible experience, that will convince you that God is at your side. He is, he always will be. He will never let you down. He cannot be anything but faithful and present to you. That's why what Jesus said of the scribes and Pharisees cannot be said of those who do justice, namely, that *their hearts are far from me*, far from the Lord who cannot be anything but faithful to all of his creatures and all of his creation.

Dwelling, as we have, on this notion of biblical justice—fidelity to relationships, as I've described it—we may now be in a better position to insert ourselves into the crowd that Jesus addressed after denouncing the scribes and the Pharisees. Listen to his words. The Gospel story says, *He summoned the crowd again and said to them, 'hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. From within people, from their hearts, come*



This Week
at St. Martha Catholic Church

Monday, September 2 • Labor Day - Parish Office closed
Tuesday, September 3 • *Saint Gregory the Great*
• 10:30am Emmaus Bible Study - Conference Room
Thursday, September 5 • *Saint Teresa*
• 10am Lectio Divina - *Geenen Hall* • 6pm Adoration - Church
Friday, September 6 • 9:30-10:30am Rosary Makers - *Geenen Hall*

evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within, and they defile.

Now, of course, many good things, many great virtues and good acts come from within, from the heart of the just person. The point Jesus wants you to grasp is that tainted food or polluted drink enter you from the outside and they cannot defile the real you. (They might make you terribly sick, but they cannot harm your spirit, your inner person, your heart.) If, however you've permitted your heart to wander far from God, (and if your heart is filled with evil, you've surely wandered too far), if, in any case, you've permitted your heart to wander, you are putting yourself at risk. If your heart is just indifferent, preoccupied, uninterested, and uncommitted, you might ask, *Can these words of Jesus possibly apply to me?* Listen again to Jesus: *Well did Isaiah prophesy about you hypocrites, as it is written: This people honors me with their lips, but their hearts are far from me; In vain do they worship me; teaching as doctrine human precepts. You disregard God's commandment but cling to human tradition.*

The tradition won't do it. The formalism won't do it. Lip service won't do it. The externals won't save you. You've got to have things right—righteousness, justice—within. Your heart has to be in the right place and that place is close to God—concerned, interested, and, if not preoccupied with, at least committed to things of God.

So take those theme-lines, those words from sacred scripture, home with you today, dear friends. Ponder them, mull them over, and ask the Lord to instruct you in his ways.

This people honors me with their lips, but their hearts are far from me.

The one who does justice will live in the presence of the Lord within are what defile. From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within, and they defile.



Comedy for a Cause

Family Promise Sarasota-Manatee invites you to join us at **McCurdy's Comedy Theatre** on **Thursday, October 3** at 6pm for \$31

Event Information

- Event starts at **6pm** with auction and 50/50 drawing comedian Frankie Paul starts at **7pm**
- \$31 includes entry to the event and comedy show
 - Event includes an Auction and 50/50
- Everyone must be 18 years old with a valid ID to attend
- There is a two item minimum purchase per person off the food or drinks menu in the Showroom during the show
 - 18% Gratuity is added to all checks
 - We accept Visa and Master Card only

 All proceeds to benefit **Family Promise** of Sarasota-Manatee, a local nonprofit that helps target the prevention of homelessness for local children & families, and their Francis House long term shelter program for pregnant mothers and their children.

 **Tickets: mccurdyscomedy.com**
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Wedding Banns

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Andrew Wilcox & Sarah Witter (1)
Deric Gorman & Heather Gorman (1)



Weekly Mass Intentions

Sun, September 1.....Dt 4:1-2, 6-8; Jas 1:17-18, 21b-22, 27; Mk 7:1-8, 14-15, 21-23

7:30am..... [JR] Barbara Calhoun by George & Judy Mass
9:00am..... [FS] (Hall) Vincent Castelli by the Castelli Family
10:30am..... [GS] (Hall) For All Parishioners
12:00pm..... [FS] George Brower III by Diane
12:00pm..... [JV] (Hall/Vietnamese) Special Intentions
5:30pm..... [GS] (Hall) L & D Mbrs of the Plouffe Family by Joe & Betty Plouffe

Mon, September 2.....1 Cor 2:1-5; Lk 4:16-30

7:30am..... [JV] Arthur Levin by Jacqueline and Thomas Kelly
8:30am..... [GS] Charles Koenig by Sharon Koenig
10:30pm..... [JR] Kevin Sean Steller by the Family

Tue, September 3.....1 Cor 2:10b-16; Lk 4:31-37

7:30am..... [GS] Ruth Donahue by Terry and Lindy Donahue
8:30am..... [JV] (L) Mark and Patty Sellener by Mark Sellener
12:00pm..... [GS] Kate Dobransky by the Mancuso Family

Wed, September 4.....1 Cor 3:1-9; Lk 4:38-44

7:30am..... [JR] (L) Katie Conetta by David and Paula Shigley
8:30am..... [JR] Nayla Larkham by Joe & Nora Stephan
12:00pm..... [GS] Kate Dobransky by the Larson Family

Thu, September 5.....1 Cor 3:18-23; Lk 5:1-11

7:30am..... [JV] Salvatore Iacopelli by John and Stephanie Iacopelli
8:30am..... [JR] Holy Souls in Purgatory by John J. DeStefano
12:00pm..... [FS] James Gallo by Hank and Jan Castonguay

Fri, September 6.....1 Cor 4:1-5; Lk 5: 33-39

7:30am..... [GS] Special Intentions by Peter Linderman
8:30am..... [FS] Lawrence Schafer by Tina Mroczkowski
12:00pm..... [JR] (L) Cashel Helms by John & Mary McGruder
7:30pm..... [JV] (Vietnamese) Special Intentions

Sat, September 7.....1 Cor 4:6b-15; Lk 6:1-5

7:30am..... [JR] (L) Tammy Taylor by Tina Mroczkowski
8:30am..... [JV] Michael Corsaro by the Corsaro Family
4:00pm..... [FS] (Hall) The Carrano Family by the Family
5:30pm..... [GS] (Hall) Geri Torrence by Hank & Jan Castonguay

Sun, September 8.....Is 35:4-7a; Jas 2:1-5; Mk 7:31-37

7:30am..... [GS] Lillian Massara by Aldo
9:00am..... [GS] (Hall) Edward Mongillo by Ann Mongillo
10:30am..... [FS] (Hall) For All Parishioners
12:00pm..... [JR] (L) Fiorella Duarte by Mom and Dad
12:00pm..... [JV] (Hall/Vietnamese) Special Intentions
5:30pm..... [JR] (Hall) Gerald Boryszewski, Jr. by the Boryszewski Family

Fr. George (GS), Fr. Jan (JR), Fr. Joseph (JV), Fr. Fausto (FS)



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